crist: to wyne heu þat weren
wroute þe lawe / I am maad
syk to syke me: to wyne syke
me / hid alle men I am maad alle
pigis: to make alle men saf / but
I do alle pigis for þe gospel: þat
I be maad partener of it ¶ Wi
ten ze not þat rei þat reuen in
a fur long · alle reuen · but con
tenyn þe prijs / so reue ze: þat ze
cache / eth man þat stryuep in fyht:
abstenyep hym fro alle pigis /
and rei þei take a corruptible cro
wne: but we an vncorrupt þ
fore / reue so · not as vnto an
vncertayn pig · þus I fiste not
as betyge þe eyr: but I chastise
my body and bryngе it into seru
age / lest panetime whan I preche
to oþe: I my silf be maad rep
rouable ¶ Cap. x. H.
Breren I wile þat ze vn
knowe: þat alle our fa
dris weren vndir cloude / and alle
passiden þe see: and alle weren bap
tisid in moyses · in þe cloude and
in þe see / and alle eeten þe same
spiritual mete: and alle drunken þe
same spiritual drynke / rei dri
ken of þe spiritual stoon: fole
wyngе hem / and þe stoon was crist
but not in ful manye of hem:
it was wel plesant to god / for
whi rei weren cast doun in desert
but þes pigis ben don i figure
of us: þat we be not couetenteris
of yuel pigis · as rei couetiden
ney be ze maad idolatreris · as
sum of hem: as it is writun /
þe peple sat to ete and drynke
and rei risen up to pleye / [illegible] sta
ney do we forniccacioun · lyge ne
as sum of hem diden · er of his
[illegible] herte
fornicacioun: and yze and twenty
thousandis weren dede in o day /
neyr tempte we crist · as sum
of hem temptiden: and rei weren
slayn of serpentis / ney gruche ze as sum
of hem gruchiden: and rei þ
wisten of a distruyer: and alle þes
pigis felliden to hem i figure / but
rei ben writun to our amendyng:
into whiche þe endis of þe worldis
bey comun / þ fore he þat gessip
hi þat he stondey · se he þat he fal
le not / temptacioun take not zou:
but manys temptacioun / for god
is trewe which schal not suffre
zou to be temptid · aboue þat þat
ze moun / but he schal make wyth
temptacioun also purchasinge · þat ze
moun suffre ¶ Wherfore ze most
dereworþe to me · flee ze fro wor
schip of maumetis / as to
prudent men I speke: deme ze zou
silf þat pig þat I seye / wheþer
þe cuppe of blessing which we
blessen is not þe comynyng of crist
is blood: and wheþ þe breed which
we breken is not þe takyng of
þe body of þe lord: for we manye
ben o breed and o body: alle we þat
taken part of o breed and of o cuppe
se ze israel after þe flesch wheþ
rei þat eeten sacrifices be not
parteneris of þe auter: what
þ fore seye I / þ a pig þat is of
fred to idols is ony pig · or þat
þe idol is ony pig: but þo pig
is þat heyene men offren / rei
offren to deuels and not to god /
but I wile þ ze be maad felowis
of fendis / for ze moun not
drynke þe cuppe of þe lord:
schi and þe cuppe of fendis / ze moun
not be parteneris of þe boord

of þe lord: and of þe boord of fendis / whe
þ we han enuye to þe lord: wheþ
we ben strengeer than he: alle pi
gis ben leefful to me: but not
alle pigis ben spedeful / alle pi
gis be leefful to me: but not
alle pigis edifien / no man seke
þat þig þ is his owne: but þat
þig þ is of anoþe al þig þat is
seeld in þe bothery ete ze · axi
ge no þig for conscience / þe erþe
and þe plente of it: is þe lordis / if
ony of heyene men clepiþ zou to
super · and ze wolen go: al þig þat
is sett to zou ete ze · axinge no þig
for conscience / but if ony man seyp
þis þig is offrid to ydols: nyle
ze ete for hym þat schewide and
for conscience / and I seye not þi
conscience: but of anoþe / but
wherto is my fredom demyd
of anoþ manys conscience: if þ fore
if I take part wiþ grace: what
am I blasfemyd: for þat þ I do
thankingis: þ fore wheþ ze eeten
or drynken or doen ony oþir þig:
do ze alle pigis into þe glorie of
god / be ze wiþ oute sclaundre to
iewis and to heyene men and to þe
chirche of god: as I by alle pin
gis plese to alle men / not seekyn
ge þat þ is profitable to me · but
þat þ is profitable to many men:
þ rei be maad saf ¶ Cap. xi. H.
Be ze my folowieris · as I
am of crist / and bryngе
preyse zou · þ by alle pigis
ze be myde hil of me: and as I bitook
to zou my comandementis · ze hol
den / but I wole þ ze wite: þ crist
is heed of eth man / but þe heed
of þe woman is þe man / and þe
heed of crist is god / eth man prei
ynge or pfesyynge wlime his heed
is hilid: defoulip his heed / but eth
woman preyynge or pfesyynge
whue hir heed is not hilid: defou
lip hir heed / for it is oon: as if
she were pollid / and if a woman
be not heuerid: be she pollid / and
if it is foul þig to a woman to
be pollid · or to be maad ballid:
hile she hir heed / but a man schal
not hile his heed: for he is þe
ymage and þe glorie of god / but
a woman is þe glorie of man / for
a man is not of þe woman: but
þe woman of þe man / and þe man
is not maad for þe woman: but
þe woman for þe man / þ fore þe
woman schal haue an helyng
on hir heed also for angels / ne
þeles neyþ þe man is wroute wo
man: neyþ þe woman is wroute
man in þe lord / forwhi as þe wo
man is of man: so þe man is by þe
woman / but alle pigis ben of
god / deme ze zou silf / bilemeyp it
a woman not hilid on þe heed do
preris to god / neyþ þe kynde it silf
techip us / for if a man norische
long heer: it is schenschip to hym /
but if a woman norische long heer:
it is glorie to hir: for heeris ben
zouin to hir for heueryng / but if ony
man is seyn to be ful of strif: we
han non such custom neyr þe
chirche of god / but pis pig I co
maunde · not preisinge · þ ze come
to gidre not into þe bettir · but
into þe worse / first for whue ze
comen to gidre into þe chirche: I
heer þ dissencions ben i party
I leue / for it bihouep eresies to be
þ rei þat ben preuyd ben openly
knowin in zou / þ fore whue ze